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**PERTUBUHAN JURUUKUR DIRAJA MALAYSIA  
ROYAL INSTITUTION OF SURVEYORS MALAYSIA**

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**NOMINATION FORM FOR THE RISM  
EXCELLENCE AWARDS SESSION 2024/2025**

1 Passport Sized  
Photo

This Nomination Form is to be submitted by 7th April 2025 via e-mail to [fatiah@rism.org.my](mailto:fatiah@rism.org.my). If the space provided in the form is insufficient, you may extend it or attach additional pages as needed.

<b>AWARD CATEGORY</b>	<b>INNOVATION &amp; TECHNOLOGY</b>
<b>DIVISION</b>	

<b>A. PARTICULARS OF NOMINEE</b>	
<b>PERSONAL INFORMATION</b>	
<b>NAME</b>	
<b>HOME ADDRESS</b>	
<b>GENDER</b>	
<b>PLACE OF BIRTH</b>	
<b>AGE AS AT THE DATE OF NOMINATION</b>	
<b>NEW I/C NO. OLD I/C NO.</b>	

<b>EDUCATION (APPLICABLE ONLY TO THE YOUNG SURVEYOR OF THE YEAR AWARD)</b>	
<b>TERTIARY/ UNIVERSITY</b>	

<b>OTHERS: (E.g. Professional, Qualification, Others)</b>  <b>*Plus any special awards</b>	
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<b>HISTORY OF EMPLOYMENT / CAREER DEVELOPMENT UP TO THE POINT OF PROPOSAL (E.G: SPECIAL CONTRIBUTION TO THE 3 LEVELS OF GOVERNMENT LOCALLY AND INTERNATIONALLY.</b>	

CURRENT EMPLOYMENT DETAILS	
<b>NAME OF THE COMPANY</b>	
<b>POSITION</b>	
<b>COUNTRY OF WORKING</b>	
<b>BUSINESS ADDRESS</b>	
<b>CONTACT NO.</b>	
<b>DURATION</b>	

DETAILS OF RISM MEMBERSHIP/INVOLVEMENTS							
<b>MEMBERSHIP CATEGORY</b>			<b>YEAR OF JOINING RISM</b>				
<b>LEVEL OF INVOLVEMENT IN</b>	<b>COMMITTEE</b>		<b>DIVISION</b>		<b>BRANCH</b>		<b>COUNCIL</b>
<b>POSITION HELD IN ABOVE CATEGORY</b>							
<b>RISM PRESIDENT/ PAST PRESIDENT/ ANY OTHER POSITION(S) HELD IN</b>							
<b>AWARD(S) WON</b>							

**DETAILS OF PROFESSIONAL CONTRIBUTION AT THE FOLLOWING:-**

- \* **Organization to which the candidate belongs.**
- \* **Local authority/State Government state where the candidate is (have been stationed)**
- \* **Federal Government**
- \* **Society at large**

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**OTHER PROFESSIONAL QUALIFICATIONS**

<b>PROFESSIONAL BODY</b>	<b>POSITION HOLD/HELD &amp; ACHIEVEMENTS/CONTRIBUTIONS</b>
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- As in the case of Valuers/Property Managers:

- \* Local
  - RISM
  - Board of Valuers
  - Private Valuers Association
  - Etc
- \* National
  - 
  - 
  -
- \* International Membership / Positions held e.g.;
  - ASEAN Valuers Association
  - Pan Pacific Congress
  - FIABCI
  - CASLE
  - Etc

**CONTRIBUTION (S) TO INSTITUTION, FOR E.G. INITIATOR OF ANY AWARDS / EVENTS / PROJECTS**


<b>CONTRIBUTION(S) TO NATIONAL DEVELOPMENT, FOR E.G. REPRESENT MALAYSIA IN ANY FORUMS, CONFERENCES &amp; ETC.</b>

<b>LIST OF PUBLICATIONS - INTERNATIONALLY AND LOCALLY</b>

<b>B. PARTICULARS OF PROPOSER</b>	
<b>NAME/MEMBERSHIP CLASS</b>	
<b>POSITION HELD IN INSTITUTION</b>	
<b>BUSINESS ADDRESS</b>	
<b>CONTACT NO.</b>	

DATE: \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE OF PROPOSER**

**NAME:**

DATE: \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE OF NOMINEE**

**NAME:**