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## PERTUBUHAN JURUUKUR DIRAJA MALAYSIA **ROYAL INSTITUTION OF SURVEYORS MALAYSIA**

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### NOMINATION FORM FOR THE RISM **EXCELLENCE AWARDS SESSION 2024/2025**

1 Passport Sized Photo

This Nomination Form is to be submitted by 7th April 2025 via e-mail to fatiah@rism.org.my. If the space provided in the form is insufficient, you may extend it or attach additional pages as needed.

| AWARD CATEGORY | OUTSTANDING WRITER ON PROPERTY & CONSTRUCTION |
|----------------|---|
| DIVISION       |   |

| A. PARTICULARS OF NOMINEE PERSONAL INFORMATION |  |  |
|--|--|--|
|  |  |  |
| HOME ADDRESS                                   |  |  |
| GENDER   |  |  |
| PLACE OF BIRTH                                 |  |  |
| AGE AS AT THE DATE<br>OF NOMINATION            |  |  |
| NEW I/C NO.<br>OLD I/C NO.                     |  |  |

| EDUCATION (APPLICABLE ONLY TO THE YOUNG SURVEYOR OF THE YEAR AWARD) |  |  |
|---|--|--|
| TERTIARY/<br>UNIVERSITY   |  |  |
|   |  |  |

| OTHERS: (E.g.     |  |
|-------------------|--|
| Professional,     |  |
| Qualification,    |  |
| Others)           |  |
|                   |  |
| *Plus any special |  |
| awards            |  |
|                   |  |

# HISTORY OF EMPLOYMENT / CAREER DEVELOPMENT UP TO THE POINT OF PROPOSAL (E.G: SPECIAL CONTRIBUTION TO THE 3 LEVELS OF GOVERNMENT LOCALLY AND INTERNATIONALLY.

| CURRENT EMPLOYMENT DETAILS |  |  |
|----------------------------|--|--|
| NAME OF THE<br>COMPANY     |  |  |
| POSITION                   |  |  |
| COUNTRY OF<br>WORKING      |  |  |
| BUSINESS ADDRESS           |  |  |
| CONTACT NO.                |  |  |
| DURATION                   |  |  |

| MEMBERSHIP<br>CATEGORY   |           | YEAR OF JO | DINING RISM |         |
|--|-----------|------------|-------------|---------|
| LEVEL OF<br>INVOLVEMENT IN   | COMMITTEE | DIVISION   | BRANCH      | COUNCIL |
| POSITION HELD IN<br>ABOVE CATEGORY                                     |           | i          |             |         |
| RISM PRESIDENT/<br>PAST PRESIDENT/ ANY<br>OTHER POSITION(S)<br>HELD IN |           |            |             |         |
| AWARD(S) WON   |           |            |             |         |

### DETAILS OF PROFESSIONAL CONTRIBUTION AT THE FOLLOWING:-

- \* Organization to which the candidate belongs.
- \* Local authority/State Government state where the candidate is (have been stationed)
- \* Federal Government
- \* Society at large

| OTHER PROFESSIONAL QUALIFICATIONS  |   |  |
|--|---|--|
| PROFESSIONAL<br>BODY   | POSITION HOLD/HELD & ACHIEVEMENTS/CONTRIBUTIONS |  |
|  |   |  |
|  |   |  |
| - As in the case of Valuers/Prop   | perty Managers:                                 |  |
| * Local - RISM<br>- Board of V   | aluers  |  |
|  | uers Association                                |  |
| - Etc  |   |  |
| * National -   |   |  |
| -  |   |  |
| -  |   |  |
| * International Membership / Positions held e.g.;<br>- ASEAN Valuers Association<br>- Pan Pacific Congress<br>- FIABCI<br>- CASLE<br>- Etc |   |  |

| CONTRIBUTION (S) TO INSTITUTION, FOR E.G. INITIATOR OF ANY AWARDS / EVENTS / PROJECTS |  |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

CONTRIBUTION(S) TO NATIONAL DEVELOPMENT, FOR E.G. REPRESENT MALAYSIA IN ANY FORUMS, CONFERENCES & ETC.

LIST OF PUBLICATIONS - INTERNATIONALLY AND LOCALLY

| B. PARTICULARS OF PROPOSER   |  |
|------------------------------|--|
| NAME/MEMBERSHIP CLASS        |  |
| POSITION HELD IN INSTITUTION |  |
| BUSINESS ADDRESS             |  |
|                              |  |
|                              |  |
| CONTACT NO.                  |  |

DATE: \_\_\_\_\_

#### SIGNATURE OF PROPOSER

NAME:

DATE: \_\_\_\_\_

SIGNATURE OF NOMINEE

NAME: